

**STUDENT ANNOUNCEMENTS FOR TUESDAY NOVEMBER 13, 2018**



**TODAY'S LUNCH –WALKING TACO, PIRATE GRAB AND GO, MOSTACCIOLI, AND COLD SANDWICHES**

**IN THE FRESHMAN GALLEY: WALK THE PLANK CHICKEN PLANKS.**

**WEDNESDAY'S BREAKFAST: EGG, CHEESE & BACON BREADSTICK, MINI CINNAMON ROLLS, MINI DONUTS, WHOLE GRAIN BAGELS, YOGURT WITH AN OATMEAL BAR & POPTARTS.**

**SPECIAL THANKSGIVING LUNCH THIS THURSDAY WITH ALL THE FIXINGS!**

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**LEARNING TOOLS FOR OUR STUDENTS**

**English Clinic in Rm. A105 with Ms. Monix  
Tuesdays, Wednesdays & Fridays: 7:00 a.m. – 7:30 a.m.  
Tuesdays: 3:00 – 3:30 p.m.**

**Math Clinic in Rm. F208 with Mr. Dorsuleski  
Mondays, Tuesdays, & Fridays: 7:00 a.m. – 7:30 a.m.  
Wednesdays: 3:00 p.m. – 3:30 p.m.**

**Science Clinic in Rm. F219 with Mr. Lopez  
Mondays, Wednesdays, & Fridays: 7:00 a.m. – 7:30 a.m.  
Mondays: 3:00 p.m. – 3:30 p.m.**

**MASH Program in the Main Media Center with Mrs. Bedwell  
Mondays, Tuesdays, & Wednesdays: 3:00 p.m. – 4:00 p.m.**

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**ACADEMICS**

**EXTRA CURRICULAR**

**MERRILLVILLE TRAVEL PROGRAM...Have you ever wanted to visit Barcelona, Gibraltar, St. Tropez? The Merrillville Travel program will be visiting Prague, Spain, and the French Riviera on a 15 day trip in the summer of 2020. Students, their families, teachers and**

family members, and MHS grads are all invited to participate. Students must be in good standing at MHS and those 19 and over must be able to pass two background checks.

**STUDENT GOVERNMENT** -Student Government is hosting the annual Thanksgiving Food Drive started November 5 and ends November 13. Students may bring non-perishable food items to their class sponsors room. Each can of food will be counted and will go toward earning the spirit stick!! The class that has the most points at the end of the year will receive a cook out!!

**SENIOR PICS**-We have added one last day for senior portraits to be taken. The final day will be Thursday, Nov. 15th. From 2:30 to 5 p.m. in Room M110. There is a \$10 sitting fee and this is the only way to get your senior portrait in the 2019 yearbook. Girls must wear semi-formal school-appropriate clothing and boys must wear a shirt and tie. See Mrs. Skertic with any questions.

**Attention Seniors!** Jostens will be here on Friday, November 16<sup>th</sup> during lunch to take grad products and cap & gown orders. Please bring your completed form and deposit to the order table on Friday. You can also order online at [jostens.com](http://jostens.com). If you have any questions regarding your order, please call 1-800-Jostens or see the representative on order day.

**"Academic Decathlon** members, please listen: Any Academic Decathlon member who has not yet received a permission slip to the November 29th competition **MUST** go see Mrs. Sonnenberg as soon as possible."

**PERMANENT INK**-Tuesday, the 13th, Permanent Ink will be hosting its next Open Mic event. Any student who is interested can bring a school-appropriate poem or rap, as long as they wrote it themselves. Then sign up, and take the stage! The Open Mic is in the Freshman Lecture Hall and starts at 3:15.

**EDUCATORS RISING**- On Thursday morning at 7:10, there will be an Educators Rising club meeting in room D115.

This club has been very active so far this fall. We've already gone on 3 field trips and had a fundraiser!

Come to this week's meeting to help plan events for the next couple months! We meet every other Thursday morning at 7:10 in room D115.

**CLASS OF 2020**"There will be a meeting for the Class of 2020 tomorrow morning in A112. We will be discussing the upcoming mark events and other class activities. Make sure to come out and get involved! If you have any questions, please stop by A112 and speak with Mr. Unterfranz."

**GUIDANCE**

**COLLEGE VISIT-** A Representative from Lil Lou's Barber and Beauty College will be in the commons area outside of the main cafeteria during both lunches on Friday, November 16<sup>th</sup>.

**MARINES-**A representative from the United States Marines will be in the commons area during both lunches on Tuesday, November 13<sup>th</sup>.

#### **ATHLETICS**

- **Attention Football** season participants: If you participated on one of the football teams, or you were a team manager, student trainer, or cheerleader, you will be recognized at the **FOOTBALL AWARDS BANQUET** on Wednesday, November 14<sup>th</sup> at 6:00pm in the Freshman Cafeteria.
- Tickets to the banquet are being sold in the Athletic office and you must have a ticket if you are planning to come. Your ticket will cost you only \$5.00 for a great dinner! Banquet tickets for family and friends are also available for \$10.00 at this time...There will be **NO** tickets sold at the banquet and tickets will only be available to purchase until noon on the day of the banquet.

#### **WRESTLING**

- Any students interested in being a Wrestling Manager this year, we are having a meeting on Today, November 13 right after school at 3:00 pm, right outside the wrestling room in the hall of flags. Please arrange rides and inform parents. Meeting should only last 10 minutes.